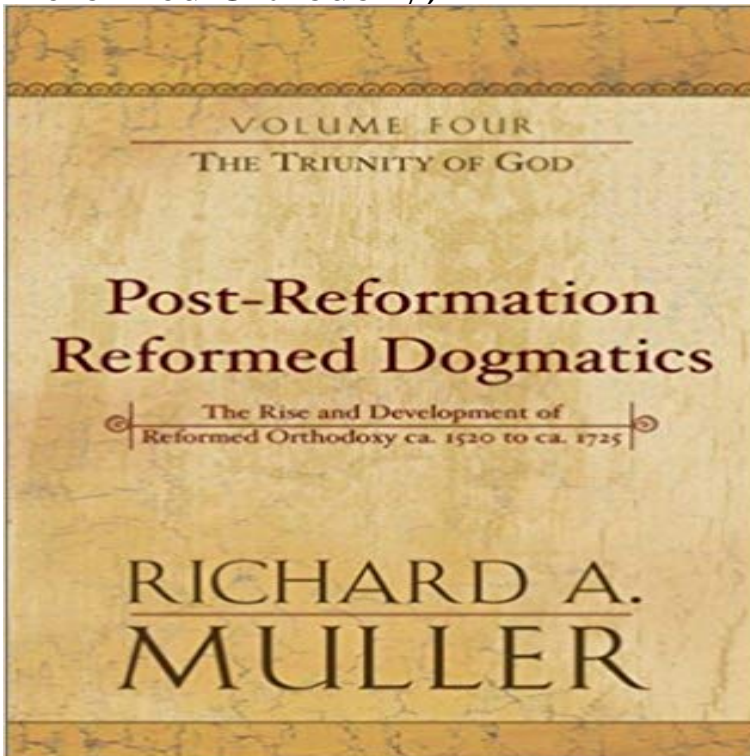


# Post-Reformation Reformed Dogmatics: The Trinity of God (Post-Reformation Reformed Dogmatics: The Rise and Development of Reformed Orthodoxy)



A major study reevaluating the primary sources of the post-Reformation period to determine how consistent they are with the thinking of the Reformers on the triunity of God.

Post-Reformation Reformed Dogmatics: The Rise and Development of Reformed Orthodoxy, ca. 1520 to ca. 1725, Vol. 4: The Trinity of God. In one of the farthest-reaching confirmations of God's simplicity in his Summa Theologiae, Thomas Aquinas (1225-1274) wrote, "God is simple, and therefore He is not composed of parts, either of matter and form, or of essence and accidents, or of anything else." Yet, the Reformed scholastic theologians in view in the present work, while affirming God's simplicity, also affirmed that God is not only simple but also triune. At the same time, Reformed orthodox theologians also affirmed that God is not only simple but also triune. In one of the farthest-reaching confirmations of God's simplicity in his Summa Theologiae, Thomas Aquinas (1225-1274) wrote, "God is simple, and therefore He is not composed of parts, either of matter and form, or of essence and accidents, or of anything else." Yet, the Reformed scholastic theologians in view in the present work, while affirming God's simplicity, also affirmed that God is not only simple but also triune. At the same time, Reformed orthodox theologians also affirmed that God is not only simple but also triune. In one of the farthest-reaching confirmations of God's simplicity in his Summa Theologiae, Thomas Aquinas (1225-1274) wrote, "God is simple, and therefore He is not composed of parts, either of matter and form, or of essence and accidents, or of anything else." Yet, the Reformed scholastic theologians in view in the present work, while affirming God's simplicity, also affirmed that God is not only simple but also triune. At the same time, Reformed orthodox theologians also affirmed that God is not only simple but also triune.

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