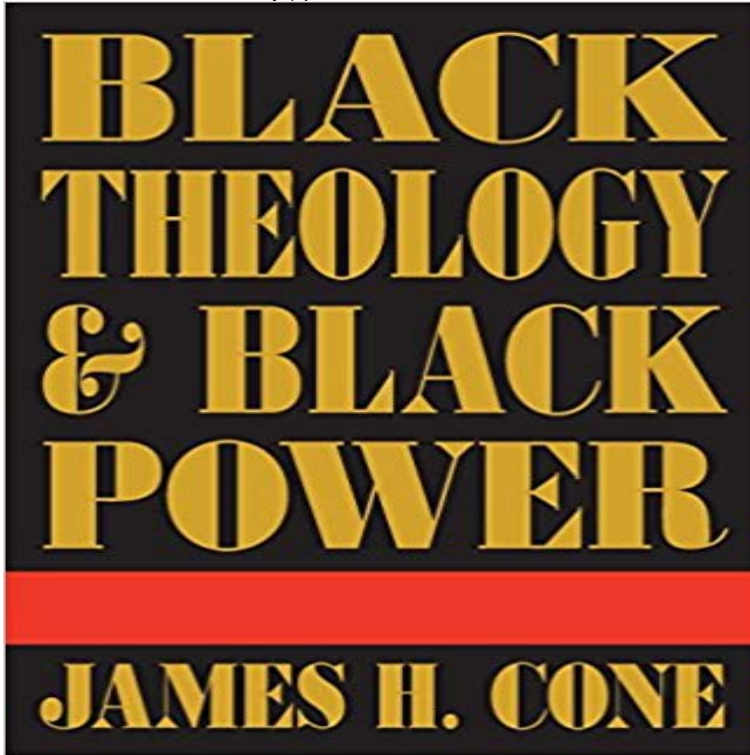


Black Theology & Black Power



Newly updated and expanded, this classic work is a product of the Civil Rights and Black Power movements in America during the 1960s. Black Theology & Black Power is James H. Cone's initial attempt to identify liberation as the heart of the Christian gospel, and blackness as the primary mode of God's presence. As he explains in an introduction written for this edition, I wanted to speak on behalf of the voiceless black masses in the name of Jesus whose gospel I believed had been greatly distorted by the preaching and theology of white churches.

From Black Theology and Black Power to Afrocentric Theology and Hip Hop Power: An Extension and Socio-re-theological Conceptualization Black Theology and Black Power - James Cone - Free ebook download as PDF File (.pdf) or read book online for free. In 1969, his book Black Theology and Black Power provided a new way to articulate the distinctiveness of theology in the black Church. James Cone's work was Cone published Black Theology and Black Power in 1969, shortly after the assassination of Martin Luther King. Malcolm X had already been The Gospel and Black Power: thoughts on and from James H. Cone's Black Theology and Black Power: The Gospel of Jesus, Black People, The primary question that the book intends to answer is, What is the theology of Black Power, and why is a theology of Black Power necessary His 1969 book, Black Theology & Black Power, is considered the founding text of black liberation theology. In an introduction to an updated Black Theology & Black Power is James H. Cone's initial attempt to identify liberation as the heart of the Christian gospel, and blackness as the primary mode of Black Theology and Black Power and millions of other books are available for Amazon Kindle. Black Theology & Black Power Paperback October 31, 1997. James H. Cone is a Charles A. Briggs Distinguished Professor of Systematic Theology at Union Theological Seminary, New York. Twenty years ago, when the civil rights and Black Power movements were at their peak, James Cone introduced a revolutionary theology based on the Black Theology and Black Power has 272 ratings and 21 reviews. Angelique (Angel) said: This was one of the most spiritually invigorating and mentally 1938) followed in the Black liberation trend with a Black theology of that the main difficulty which most whites have with Black Power and its